

DATE:	02-11-05		
TO:	CITY CLERK		
FROM:	REPRESENTATIVE JOHN COOK		
ADDRESS	10 TH FLOOR, CITY HALL	TELEPHONE	541-4140
Please place the following item on the (Check one): CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of MARCH 8, 2005			
Item should read as follows: APPOINTMENT OF ESTHER V. HUGHES TO THE TWELVE TRAVELERS REVIEW COMMITTEE, by Representative John Cook ---			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	TWELVE TRAVELERS REVIEW COMMITTEE		
NOMINATED BY:	REPRESENTATIVE JOHN COOK	DISTRICT:	#4
NAME OF APPOINTEE	ESTHER V. HUGHES <small>(Please verify correct spelling of name)</small>		
BUSINESS ADDRESS:			
CITY:	ST:	ZIP:	PHONE:
HOME ADDRESS:			
CITY:	ST:	ZIP:	PHONE:
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
MR. LEON METZ			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/>
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>
	OTHER (SPECIFY):	
EXPIRATION DATE OF INCUMBENT:	02/05	
EXPIRATION DATE OF NEW APPOINTEE:	02/07	
PLEASE CHECK ONE OF THE FOLLOWING:	1 st TERM:	<input checked="" type="checkbox"/>
	2 nd TERM	<input type="checkbox"/>
	UNEXPIRED TERM:	<input type="checkbox"/>
	OTHER	<input type="checkbox"/>